Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, Rm 202 ~ Jefferson, WI 53549-1701

Wednesday, August 17, 2022 @ 8:30 am

Join Zoom Meeting ~ <u>https://us06web.zoom.us/j/81594414745</u> Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the August Agenda
- 5. Approval of the July 20, 2022 Meeting Minutes
- 6. Approval of the July 20, 2022 Joint Committee Meeting Minutes
- 7. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) August 2022 Report
- 9. Discussion on Natural Resources Conservation Service (NRCS) Report
- 10. Discussion on Departmental Updates
- 11. Discussion on Farmland Preservation Program Joe Strupp
- 12. Discussion on LWCD Budget
- 13. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
- 14. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 15. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 17. Review of the Monthly Financial Report (June)
- 18. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting September 21, 2022 @ 8:30 am in Room 202
- 19. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Land & Water Conservation Committee Minutes July 20, 2022

1. Call to Order:

The monthly meeting was called to order by Matt Foelker at 8:30 am. Committee Members Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW) (via Zoom), Cassie Richardson, Meg Turville-Heitz (@ 8:31), Kirsten Jurcek (FSA), and Margaret Burlingham (PACE), were present. Also in attendance were Patricia Cicero, Director, Land & Water Conservation Department (LWCD); and Kim Liakopoulos, LWCD.

• Others in Attendance: none

2. Roll Call (Establish a Quorum):

A quorum was established.

3. Certification of Compliance with the Open Meetings Law: It was determined that the committee was in compliance with the Open Meetings Law.

4. Review of the July Agenda:

The July agenda was reviewed by the committee members. No changes were proposed.

5. Approval of the June 15, 2022 Meeting Minutes;

Christensen made a motion to approve the June 15, 2022 meeting minutes as written, Richardson seconded. Motion passed 6/0.

6. Public Comment:

There were no comments.

7. Communications:

- Department of Agriculture, Trade & Consumer Protection July 2022 Report.
- WI Land+Water Land Conservation Committee Handbook 2022-2024

8. Natural Resources Conservation Service (NRCS) Report:

NRCS didn't attend the meeting therefore a report was unavailable.

9. Discussion on Departmental Updates:

Annual spot check of the southeast quadrant is complete. Joe Strupp is writing status reviews and updating conservation plans for these farms. Josh Butteris has left the LWCD and taken a job out of state. The resource conservationist position has been posted and applications are being reviewed. Cicero & Marisa Ulman attended a meeting with the City of Lake Mills to discuss updating their comprehensive plan as it pertains to natural resources. Cicero and Strupp are working with the City of Watertown to determine how the LWCD can assist with a water quality trading program to reduce phosphorus. Cicero and Turville-Heitz attended the statewide County Conservation meeting.

10. Discussion on New Position in the Department:

Cicero will meet with LWCD staff and other departments to discuss the job description for the new position within the LWCD.

11. Discussion on Annual Tree Sale and 2021/2022 Report:

Cicero and Liakopoulos discussed the annual tree sale and gave an overview of the 2021/2022 report.

- **12. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers:** Jurcek discussed upcoming Rock River Regenerative Graziers events. Cicero discussed the Jefferson County Soil Builders field day on August 12th.
- **13. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP):** Art & Adee Farm LLC, Matt & Michelle Gottschalk, Hiddingemeeden Trust, Hoogeland Holding LLC, Howard Poulson, Donald Schultz, Robert Schultz, Thomas & Catherine Tackman, David & Sally Waddell

Burlingham made a motion to accept the notices, Richardson seconded. Motion passed 7/0.

- **14. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP:** There were no cancellations.
- 15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation: The appraisal for the Cummings farm has been ordered. The Rosenthal application is ready for the landowner's signature.
- **16. Review of the Monthly Financial Report (May):** The most recent statement of revenues and expenditures was distributed.

• Next Scheduled Meeting: August 17, 2022 @ 8:30 in Room 202

17. Discussion on Items for the Next Agenda: Possible agenda items include: solar farms in the county

18. Adjournment:

Burlingham made a motion to adjourn at 9:46 am, Christensen seconded. Motion passed 7/0.

Committee member Kirsten Jurcek has been appointed to serve on this committee due to her status as the designated Farm Service Agency committee member. All her opinions and votes are as a member of the public and as a producer/farmer, not as a representative of the Farm Service Agency, United States Department of Agriculture, or Federal Government.

Kim Liakopoulos Administrative Specialist I ~ LWCD

JEFFERSON COUNTY BOARD COMMITTEE MINUTES

July 20, 2022

1. Call to Order

Meeting was called to order by Steve Nass at 10:30 a.m.

2. Roll Call

Board of Health

Present: Dr. Jessica Coburn, Meg Turville-Heitz, Samantha LaMuro, Steve Nass

Excused: Dr. Don Williams

Executive Committee

Present: Joan Fitzgerald, Steve Nass, Blane Poulson, Michael Wineke

ZOOM: Brandon White

Land and Water Conservation Committee

Present: Walt Christensen, Matt Foelker, Cassie Richardson, Meg Turville-Heitz

ZOOM: Margaret Burlingham

Absent: Dan Herbst; Kirsten Jurczyk

Planning and Zoning Committee

Present: Matt Foelker, George Jaeckel, Steve Nass, Blane Poulson, Cassie Richardson

Solid Waste Committee

Present: Joan Callan, Mark Groose, Anita Martin, Robert Preuss

Excused: Jeff Johns

Others present: Ben Wehmeier, County Administrator; Elizabeth Chilsen, Health Officer/Director; Supervisor Jeff Smith, Whitney DeVoe, Johanna Shinners, Corporation Counsel; Brett Scherer, Sarah Elsner, James Zumstein, Haley Nielsen, Matt Zangl, Planning and Zoning; Patricia Cicero, Joe Strupp, Land and Water Conservation; Tim Jackson, DATCP, Weenonah Brattset, Marianne Schulz, Dave Hill, Kay Braaten, Lyle Braaten, Ed Cohen, Kimberly Wortmer, Dyan Pasono, Tom Steinback, Leslie Ott.

Others present via ZOOM: Susan Bence, Environmental Reporter, Milwaukee Public Radio; J. Blair Ward, Corporation Counsel; James Kerler, Tyler Kubicek, Watertown Environmental Health; Sue Marx, Samroz Jakvani, Health Department; Adam Voskuil; Katherine H; Linda Frank, Kelli Rowley; Sarana Stolar, Heidi Blawat, Ronalee Monroe, Beth Lane; Tyler Dix, Department of Natural Resources; Lisa Casto.

3. **Certification of compliance with Open Meeting Law Requirements** Wehmeier certified compliance with the Open Meetings Law.

4. Review of Agenda

No changes.

5. Public Comment

The following people spoke against the number of CAFOs allowed in Jefferson County and the related issues:

Written public comment submitted prior to the meeting:

Mara Bekmanis, Victor Karaliunas, Sue Keeling, Janet McConouhey, Denise & Kevin O'Halloran, Kevin O'Halloran, Ed Cohen, Steve and Dyan Pasono, Robert & Sherry Schettler, Ryan and Meaghan Kingsley, Janet Foust, Amy Rinard.

Public comment during the meeting:

Weenonah Brattset, Marianne Schulz, Dave Hill, Kay Braaten, Lyle Braaten, Ed Cohen, Dyan Pasano, Tom Steinbach, Leslie Ott, Lisa Casto.

6. Communications

Wehmeier explained that there was a question-and-answer document and other various documents available for review. This information is posted on the county website on the meeting page under supplemental information. No action taken.

7. Presentation by County Staff on siting process and regulatory framework related to Concentrated Animal Feeding Operations (CAFOs) and other agricultural operations

Wehmeier shared a Power Point presentation on the siting process and regulatory framework related to Concentrated Animal Feeding Operations (CAFOs) and other agricultural operations. Staff discussed issues related to their areas of work: Joe Strupp and Patricia Cicero, Land and Water Conservation; Matt Zangl, Planning and Zoning; Whitney DeVoe, Corporation Counsel. No action taken.

8. State Agencies Overview – Department of Health Services (DHS), Department of Agriculture, Trade and Consumer Protection (DATCP), Department of Natural Resources (DNR)

Curtis Hedman, from the Department of Health Services (DHS) gave a high-level overview of parameters they consider when assessing health concerns and human safety.

Tim Jackson, Program Manager from the Department of Agriculture, Trade and Consumer Protection (DATCP), talked about the Livestock Siting regulations.

A copy of the presentation will be posted on the county website. No action taken.

9. Discussion and possible action on next steps and staff guidance

Wehmeier said that staff is seeking guidance on next steps going forward. Committee members asked for clarification from staff on the Livestock Siting amendment process and discussed steps that other counties and municipalities are trying, including information from the Water Quality Conference hosted by the Wisconsin Counties Association (WCA). No action taken.

10. Discussion and possible action on tentative future meeting schedule and agenda items No action taken.

11. Adjourn

Motion by Groose/Jaeckel to adjourn at 12:22 p.m. Motion passed.



August 2022

2021 Report on Soil and Water Conservation

• The <u>2021 annual report</u> is available on our website! Please take some time to review the report and read the stories. Over 20 counties are featured either in a story, a photo or a quote this year. Also, we encourage you to share with your colleagues and friends.

Soil and Water Resources Management Grants

- The 2023 Preliminary Joint Allocation Plan will be released for a 30-day public review on August 2, 2022. Please submit any comments on the report to <u>DATCPSWRM@wisconsin.gov</u> by September 6, 2022.
- SWRM Fact of the Month: Up to 50% of a county's SEG award may be used for cropping practices without prior approval from DATCP.
- If you have any interest in the proposed Commercial Nitrogen Optimization Pilot Program we would welcome any questions, comments or project ideas. The program is designed for agricultural producers to conduct commercial nitrogen optimization field studies with the support of UW. More information will be coming soon.

Emergency Rule Development

- The emergency rules for the commercial nitrogen optimization pilot project (<u>EmR2208</u>) and cover crop insurance rebate program (<u>EmR2210</u>) are in effect. EmR2208 was published on July 8, 2022, and stays effective for 150 days, until December 4, 2022. EmR2210 was published July 29, 2022 and remains in effect until December 25, 2022. The next step for the Bureau is to host a public hearing within 45 days of both rules being promulgated. We will hold one public hearing for both emergency rules August 18 at 1:30 (on Zoom) since the programs were created in the same legislation and have the same funding source.
- The Department submitted a 13.10 request to the Joint Committee on Finance for FY 2021-22 and 2022-23 on June 28, 2022. The Department requested \$0 in FY22 and \$2.4 million in FY23, with \$1.6 million directed to the commercial nitrogen optimization pilot program, and \$800,000 to the cover crop insurance rebate program. We are waiting for a final decision from the Joint Committee on Finance on funding for each grant program.

Conservation Engineering

• Funding Opportunity: Each year, DATCP collaborates with DNR to fund projects that address farm discharges. **Funds are still available in the DATCP 2022 Engineering Reserve Fund for eligible projects**. The project would need to be contracted yet this year; however, it could be extended into next year for installation by 12/31/2023. If you have a project that addresses a farm discharge and need funds to complete it, please contact your DATCP area engineering staff for more information.

Nutrient Management News

- County staff Be sure to check your email for the **2022 Nutrient Management Survey** early this week. This is a replacement for the annual spreadsheet submission. Guidance will be provided within the survey for those that are using Excel.
- If you have not yet submitted your interest to be part of the Nutrient Management Quality Assurance Team, please see the survey here: <u>https://forms.office.com/g/szEjSC2zTP</u>. We will look to have our first meeting in mid-September to discuss the team and goals.

Land and Water Conservation Board-LWRM Plans

• The August 2nd meeting of the Land and Water Conservation Board will be convened on Microsoft Teams. To join

the meeting remotely, follow instructions in the <u>agenda</u>. Sauk County will present a 5-year review of their current LWRM plan

• Counties working on LWRM plan revisions and reviews for the October 4th LWCB meeting include Racine, Dodge, and Fond du Lac.

Farmland Preservation Program and Agricultural Enterprise Areas

- The 2022 Agricultral Enterprise Area petition cycle closed on July 29th. Petitions that were submitted will be reviewed for designation in August.
- Farmland Preservation Program staff will work with counties to craft outreach initiatives focused on areas of
 interest for renewable energy projects that are eligible for, or enrolled in, FP. Contact
 <u>DATCPWorkingLands@wisconsin.gov</u> to discuss needs or examples.

Agricultural Impact Statement (AIS) Program

- On July 5th, 2022 the AIS program published a <u>new reference document</u> called, *Reference Document Regarding Notification of Non-significant Acquisition and Summary Agricultural Impact Notifications (AIN).* This reference document describes the conditions for when a project initiator will notify the AIS program for projects with less than five acres of impact to any single farm operation, pursuant to DATCP's discretionary power according to Wis. Stat. § 32.035(4)(a). The AIS website <u>agimpact.wi.gov</u> has also been updated to refer project initiators to the new reference document.
- Contact <u>zach.zopp@wisconsin.gov</u> for questions regarding any active AIS statement or the AIS program.

Producer-Led Watershed Protection Grant (PLWPG) Program

- The 2023 PLWPG application period is open through Sept. 16
- The <u>2020-2021 PLWPG Impact Report</u> is now available online and provides a comprehensive overview of the groups' activities

DATCP Staff Updates

• The Bureau of Land and Water Resources is hiring a conservation specialist, focusing on watershed and soil health. This position will serve as the agency expert on regenerative agricultural systems, and will also assist with management of the Producer-Led Watershed Protection Grant Program. The job announcement can be found on the Wisc.Jobs website; please help spread the word!

How to Enroll in Farmland Preservation

To enroll in Farmland Preservation contact the Jefferson County Land and Water Conservation Department staff at (920) 674-7110.

Staff will assist you in developing a conservation plan. Nutrient Management Plans (NMP) can be written by your local co-op, certified crop advisor, or producer that has been to an approved training course. Cost sharing may be available to you if your land has not previously been covered by a NMP. The Jefferson County Staff can guide you in obtaining a plan.

In order to claim the credit on your Wisconsin Income Tax filing, you will need to obtain a Certificate of Compliance from our Department. All landowners must annually certify their compliance with Conservation Standards and farms will be field checked for compliance at least once every four years.



JEFFERSON COUNTY LAND AND WATER CONSERVATION DEPARTMENT

Jefferson County Courthouse 311 S Center Ave Jefferson, WI 53549

Phone: (920) 674-7110 Fax: (920) 674-7114 E-mail: LWCD@jeffersoncountywi.gov Jefferson County Land and Water Conservation

Wisconsin Farmland Preservation Program



Farmers and local government working together to promote the agricultural economy while protecting the soil and water resources of our communities.

What is Farmland Preservation?



Farmland Preservation is a Wisconsin Income Tax Credit available to agricultural landowners who meet certain soil and water

Eligible landowners receive a tax credit through their Wisconsin Income tax filings.

Jefferson County Landowner Eligibility

- Land must be zoned A-1 $\sqrt{}$
- Farm must produce gross farm receipts $\sqrt{}$ of \$6,000 per year or \$18,000 over a three year period
- $\sqrt{}$ Landowner must file Wisconsin Income taxes
- Must be following all of the program's $\sqrt{}$ Soil and Water Conservation Standards



SOLL AND WATER CONSERVATION **STANDARDS**



Participants in Farmland Preservation Must meet the following Conservation Standards:

- Develop and follow and approved soil $\sqrt{}$ and water conservation plan showing erosion is controlled on your crop land. Land Conservation Staff will work with you to develop a conservation plan.
- Develop and follow a nutrient management plan (NMP) to utilize on farm nutrients and prevent the overapplication of fertilizer. If you do not have a NMP, cost-sharing may be available to assist you in the development of a plan.
- You must maintain a minimum 5 foot $\sqrt{}$ cropping setback from surface water.
- If you have livestock additional require- $\sqrt{}$ ments for manure handling and runoff controls may be required.
- If grazing livestock next to surface wa- $\sqrt{}$ ter, adequate cover must be maintained along the banks.



Jefferson County is covered by county-wide zoning. Any A-1 zoned land that meets all eligibility requirements is eligible for a \$7.50 per acre tax credit. This credit applies to the entire parcel, not just the crop land acreage. Your credit will include all owned parcels zoned A-1, regardless of their use (woodlot, marsh, grasslands).

Landowners whose parcels are located in the Scuppernong Agricultural Enterprise Area (AEA) near Palmyra can qualify for an additional \$2.50 tax credit by signing a 15 year agreement with the State of Wisconsin to keep their land in agricultural use. To see if your land is located within the AEA contact the Land and Water Conservation Department or visit the Wisconsin Department of Ag, Trade and Consumer Protection website at https://datcp.wi.gov.



NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2023 2023 Budget

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ACCOUNT	S FOR:		2021	2022	2022	2022	2022	2023
C - H - H - 7	E.u.a.d					2022		
General	Fund		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	DEPARTMENT COMMENT
12401	Land Cons	ervation						
12401	411100	Gen Prop T	-350,330.40	-370,796.55	-370,796.55	-278,097.39	-370,796.55	-262,104.00
12401	421001	St Aid	-164,693.36	-196, 197.00	-196, 197.00	-11,703.02	-196, 197.00	-197.272.00
12401	432099	Oth Per	.00	-150.00	-150.00	.00	-150.00	-150.00
12401	451010	Sale Map	-12.50	-50.00	-50.00	.00	-50.00	.00
12401	451020	Other Fees	-132.50	-310.00	-310.00	-120.00	-310.00	-150.00 .00 -250.00
12401	451421	Crep Canc	-300.07	-250.00	-250.00	-334.87	-335.00	-250.00 -8,050.00 -50.00 -1,500.00 -16,100.00
12401	458001	Tree Sales	-7,791.10	-8,400.00	-8,400.00	-8,400.00	-8,400.00	-8.050.00
12401	458005	Ag & Hort	-190.00	-50.00	-50.00	-50.00	-50.00	-50.00
12401	458009	Lvestk App	-750.00	-1.500.00	-1.500.00	-250.00	-1.500.00	-1.500.00
12401	458013	Farm Cert	-16,070.00	-16,500.00	-16,500.00	-14,550.00	-16,500.00	-16,100,00
12401	511110	Salary	83,659.26	87,050.03	87,050.03	51,321.33	87,050.03	95,108,50
12401	511210	Wage Reg	306,901.01	328,238.43	328,238.43	151,726.95	328,238.43	313 437 93
12401	511220	Wage Ovt	6.96	.00	.00	.00	.00	5 30
12401	511330	Wage Long	827.81	948.75	948.75	.00	948.75	353.75
12401	512141	SS	28,683.59	30.961.10	30,961.10	14,746.49	30,961.10	29 739 20
12401	512142	Ret (Emlr)	25,135.60	27,055.43	27,055.43	13,181.85	27,055.43	27 805 56
12401	512144	Health	52,491.73	59,767.08	59,767.08	31,915.92	59,767.08	70, 349, 67
12401	512145	Life	70.79	100.32	100.32	22.11	100.32	51 84
12401	512151	HSA Contri	5,791.41	5,000.00	5,000.00	4,687.50	5,000.00	00
12401	512173	Dental	4,099.65	4,860.00	4,860.00	2,663.00	4,860.00	5 448 00
12401	531100	Permit Pur	30.75	31.00	31.00	30.75	31.00	31 00
12401	531301	Office Eq	46.71	100.00	100.00	.00	100.00	100.00
12401	531303	Comp Eq	209.49	1,300.00	1,300.00	.00	100.00	
12401	531311	Postage	1,153.97	1,250.00	1,250.00	438.95	1,250.00	1 200 00
12401	531312	Office Sup	345.70	600.00	600.00	81.80	600.00	350.00
12401	531313	Print & Dp	356.48	400.00	400.00	179.44	400.00	400.00
12401	531314	Small Item	122.26	1.100.00	1.100.00	888.48	1.100.00	250.00
12401	531324	Memb Dues	1,844.00	1,845.00	1,845.00	1,944.92	1,944.92	1 995 00
12401	531326	Advertise	261.13	1,843.00	1,845.00	175.00	.00	1,995.00
12401	531341	Agr & Hort	4,948.31	5,100.00	5,100.00	216.93	5,743.00	5 800 00
12401	531348	Educ Sup	4,948.31	50.00	50.00	.00	50.00	5,800.00
12401	531351	Gas/Diesel	1,235.18	1,300.00	1,300.00	713.90	1,300.00	1 450 00
12401	532325		660.76					1,430.00
	532332	Registr		1,600.00	1,600.00	751.00	1,600.00	1,000.00
12401	532335	Mileage	.00	20.00	20.00	.00	20.00	120.00
12401		Meals	.00	150.00	150.00	40.77	150.00	$\begin{array}{c c c c c c c c c c c c c c c c c c c $
12401	532336	Lodging	.00	800.00	800.00	90.00	800.00	/50.00
12401	532339	Other Trvl	22.20	.00	.00	.00	.00	.00
12401	533225	Tele Fax	332.07	300.00	300.00	96.59	300.00	325.00
12401	533236	Wirel Int	997.02	1,100.00	1,100.00	580.32	1,100.00	1,050.00
12401	535242	Maint Mach	1,044.17	1,800.00	1,800.00	206.25	1,800.00	1,050.00 450.00 50.00
12401	535259	Tree Plant	.00	50.00	50.00	.00	50.00	50.00

NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2023 2023 Budget

ACCOUNT	S FOR:							
General			2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPARTMENT COMMENT
12401 12401 12401 12401 12401 12401 12401 12401	535349 571004 571005 571009 571010 571020 591519	Oth Sup IP Tel All Dup Allc MIS PC MIS Sys FleetAlloc Oth Ins	.00 914.30 201.92 18,341.47 4,283.02 785.43 4,645.66	80.00 824.00 165.00 20,000.00 4,448.00 952.00 4,857.41	80.00 824.00 165.00 20,000.00 4,448.00 952.00 4,857.41	52.94 755.37 151.25 18,333.37 4,077.37 .00 4,460.83	80.00 824.00 165.00 20,000.00 4,448.00 952.00 4,857.41	80.00 637.00 515.00 14,417.00 4,525.00 2,600.00 5,728.00
		servation	10,179.88	.00	.00	-8,973.90	-542.08	101,176.75
12402 12402 12402	Wildlife (421001 529299	Crop Damage St Aid Purch Care	-13,428.51 13,428.51	-20,000.00 20,000.00	-20,000.00 20,000.00	-8,899.80 8,899.80	-20,000.00 20,000.00	-20,000.00
TOT	AL Wildlife	Crop Damage	.00	.00	.00	.00	.00	.00
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		st Share Progr		.00	.00	-65,247.29	-12,481.79	.00
12405 12405 12405 12405 12405 12405 12405 12405 12405 12405	421004 485200 244 529299 244 531319 244	405 St Aid St Aid GPR St Aid Bd 405 Donat Res 405 Purch Care	.00 -6,520.00 .00 .00 .00 .00 .00 6,520.00	.00 -12,000.00 -35,000.00 .00 .00 .00 47,000.00	-12,000.00 -35,000.00 -3,000.00 21,522.00 .00 47,000.00	$\begin{array}{r} .00\\ .00\\ -3,000.00\\ .00\\ 583.45\\ 100.00\\ .00\end{array}$.00 -12,000.00 -35,000.00 .00 .00 .00 47,000.00	-12,000.00 -35,000.00 .00 .00 .00 .00 .00 .00 .00 .00
	AL DATCP Cos	st Share	.00	.00	.00	-2,316.55	.00	.00
12406 12406	Non-Metal 411100	lic Mining Gen Prop T	10,824.96	12,800.00	12,800.00	9,600.03	12,800.00	.00



NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2023 2023 Budget

ACCOUNTS								
ACCOUNT	S FUR.		2021	2022	2022	2022	2022	2023
General	Fund		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	DEDADTHENT COMMENT
12406 12406 12406 12406 12406 12406 12406 12406 12406 12406	432004 432005 474175 531311 531312 531348 531351 532325 532335 532336	Non Met P Non Met Yr Hwy Bill Postage Office Sup Educ Sup Gas/Diesel Registr Meals Lodging	$\begin{array}{r} -900.00\\ -10,890.00\\ -1,925.00\\ 48.22\\ .00\\ .00\\ 57.98\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$	$\begin{array}{r} -900.00 \\ -10,500.00 \\ -2,000.00 \\ 50.00 \\ 50.00 \\ 25.00 \\ 50.00 \\ 100.00 \\ 25.00 \\ 300.00 \end{array}$	$\begin{array}{r} -900.00\\ -10,500.00\\ -2,000.00\\ 50.00\\ 50.00\\ 25.00\\ 50.00\\ 100.00\\ 25.00\\ 300.00\end{array}$.00 .00 20.02 .00 .00 .00 .00 .00 .00	$\begin{array}{r} -900.00\\ -10,890.00\\ -1,925.00\\ 50.00\\ 50.00\\ 25.00\\ 50.00\\ 100.00\\ 25.00\\ 300.00\end{array}$	DEPARTMENT COMMENT -900.00
тот	Al Non-Metal			00	.00	9,620.05	-315.00	-13,475.00
12407	Farmland E	asement	-2,783.84	.00	.00	5,020.05	515.00	13, 113.000
12407 12407 12407 12407 12407 12407 12407 12407 12407 12407 12407	424001 458003 481001 521219 531311 531312 531313 594816 594960 699800	Fed Grants FarmEasFee Int & Div	.00 -750.00 -104.52 3,000.00 13.72 .00 .00 .00 .00	$\begin{array}{r} -80,000.00\\ .00\\ -3,000.00\\ .00\\ 25.00\\ 25.00\\ 20.00\\ 120,000.00\\ 98,686.69\\ -135,756.69\end{array}$	$\begin{array}{r} -80,000.00\\ .00\\ -3,000.00\\ 25.00\\ 25.00\\ 20.00\\ 120,000.00\\ 93,697.49\\ -130,767.49\end{array}$	$\begin{array}{r} .00\\ -750.00\\ -567.78\\ .00\\ .60\\ 17.67\\ 25.80\\ .00\\ .00\\ .00\\ .00\end{array}$	$\begin{array}{r} -80,000.00\\ -750.00\\ -3,000.00\\ 3,000.00\\ 25.00\\ 25.00\\ 20.00\\ 120,000.00\\ 93,697.49\\ -130,767.49\end{array}$	-80,000.00
тоти	AL Farmland	Easement	2,159.20	.00	.00	-1,273.71	2,250.00	.00
12408	County Far	m						
12408 12408 12408 12408	411100 482003 529170 535249	Gen Prop T Cnty Farm Grounds Ke	-100,426.50 1,238.84	95,739.88 -100,427.00 2,687.12 2,000.00	95,739.88 -100,427.00 2,687.12 2,000.00	71,804.88 -50,213.25 511.70 .00	95,739.88 -100,427.00 2,687.12 2,000.00	.00 -100,427.00 1,971.84 2,000.00
тоти	AL County Fa	arm	20,300.81	.00	.00	22,103.33	.00	-96,455.16
12409 12409 12409 12409 12409 12409 12409 12409 12409	Farm Drair 411100 514151 521212 531312 531313 531324 531349	nage Board Gen Prop T Per Diem Legal Office Sup Print & Dp Memb Dues Othr Oper Registr	.00 .00 .00 .00	$\begin{array}{r} -10,000.00\\ 4,000.00\\ 3,000.00\\ 250.00\\ 130.00\\ 100.00\\ 250.00\end{array}$	$\begin{array}{r} -10,000.00\\ 4,000.00\\ 3,000.00\\ 250.00\\ 130.00\\ 100.00\\ 250.00\end{array}$	-7,499.97 1,575.00 .00 .00 .00 .00 .00	$\begin{array}{r} -10,000.00\\ 4,000.00\\ 3,000.00\\ 250.00\\ 130.00\\ 100.00\\ 250.00\end{array}$	$\begin{array}{c} .00 \\ 4,000.00 \\ 1,650.00 \\ 250.00 \\ 150.00 \\ 150.00 \\ 100.00 \\ 100.00 \\ 100.00 \\ 100.00 \\ \end{array}$



NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2023 2023 Budget

ACCOUNT: General			2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPARTMENT COMMENT
12409	532332	Mileage	.00	100.00	100.00	459.05	100.00	2,150.00
12409	591513	Drain Ins	.00	1,270.00	1,270.00	1,385.00	1,385.00	1,500.00
	AL Farm Dra	inage Board	.00	.00	.00	-4,060.92	115.00	10,000.00
	AL General	Fund	16,831.53	.00	.00	-50,148.99	-10,973.87	1,246.59
		GRAND TOTAL	16,831.53	.00	.00	-50,148.99	-10,973.87	1,246.59

** END OF REPORT - Generated by Patricia Cicero **



NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2023 2023 Budget						FOR PERIOD 99
	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPARTMENT COMMENT
Field # Total Page Brea Sequence 1 1 Y Y Sequence 2 9 Y N Sequence 3 0 N N Sequence 4 0 N N	ak					
Report title: 08/09/2022 14:30 Jefferson County patriciac NEXT YEAR / CURRENT	YEAR BUDGET	ANALYSIS				P bgnyrp
PROJECTION: 2023 2023 Budget						FOR PERIOD 99
Report type: Budget level: Percentage change calculation method: Print first or second year of budget requ Print revenue as credit: Include cfwd in rev bud: Include cfwd in actuals: Print totals only: Include segment code: Include report grand totals by account ty Print full GL account: Double space: Suppress zero bdgt accts: Print as worksheet: Print percent change or comment: Print text: Amounts/totals exceed 999 million dollars Print five budget levels: Report view:	1 Vests: F Y N N N Ype: N N Y N Y N N N N N N N N N N N N N N N	3				
Find Criteria Field Name Field Value						
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Jefferson County FLEXIBLE PERIOD REPORT

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FROM 2022 01 TO 2022 06

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
12401 Land Conservation 12401 411100 General Property Taxes 12401 421001 State Aid 12401 432099 Other Permits 12401 451010 Sale of Maps & Plat Books 12401 451020 Other Fees 12401 451020 Other Fees 12401 458005 Ag & Hortic Supply Revenue 12401 458009 Livestock Siting App Review F 12401 458013 Farmland Cert Fee 12401 511110 Salary-Permanent Regular 12401 511210 Wages-Regular 12401 511210 Wages-Regular 12401 512141 Social Security 12401 512142 Retirement (Employer) 12401 512145 Life Insurance 12401 512145 Life Insurance 12401 512173 Dental Insurance 12401 531301 Office Equipment 12401 531311 Postage & Box Rent 12401 531312 Office Supplies 12401 531313 Printing & Duplicating 12401 531324 Membership Dues 12401 531324 Advertising 12401 531326 Advertising 12401 531326 Advertising 12401 531331 Gas/Diesel 12401 531325 Registration 12401 532325 Registration 12401 532326 Malage 12401 532325 Telephone & Fax 12401 533236 Wireless Internet 12401 53324 Meintain Machinery & Equip	-310 -250 -8,400 -50 -1,500 -1,500 328,238 949 30,961 27,055 59,767 100 5,000 4,860 31 100 1,300 1,250 600 400 1,100 1,845 -1,500 -1,000 -1,100 -1,100 -1,845 -0,000	000000000000000000000000000000000000000	$\begin{array}{c} -370,797\\ -196,197\\ -196,197\\ -50\\ -50\\ -250\\ -8,400\\ -50\\ -1,500\\ -1,500\\ -16,500\\ 87,050\\ 328,238\\ 949\\ 30,961\\ 27,055\\ 59,767\\ 100\\ 5,000\\ 4,860\\ 31\\ 100\\ 1,300\\ 1,250\\ 600\\ 400\\ 1,100\\ 1,845\\ 0\\ 5,100\\ 1,600\\ 20\\ 150\\ 50\\ 1,300\\ 1,600\\ 20\\ 150\\ 800\\ 300\\ 1,100\\ 1,800\\ \end{array}$	$\begin{array}{c} -185,398.26\\ -11,703.02\\ & 00\\ -120.00\\ -334.87\\ -8,450.00\\ -250.00\\ -14,275.00\\ 43,204.05\\ 135,149.98\\ & 00\\ 12,959.17\\ 11,593.06\\ 27,860.47\\ 19,12\\ 4,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90\\ 2,301.00\\ & 30.75\\ & 00\\ -14,374.90$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -185,398.29\\ -184,493.98\\ -150.00\\ -50.00\\ -190.00\\ 84.87\\ 50.00\\ -2,225.00\\ -2,225.00\\ 43,845.98\\ 193,088.45\\ 948.75\\ 18,001.93\\ 15,462.37\\ 31,906.61\\ 81.20\\ 625.10\\ 2,559.00\\ .25\\ 100.00\\ 1,300.00\\ 1,300.00\\ 811.05\\ 518.20\\ 220.56\\ 211.52\\ -99.92\\ -175.00\\ 4,883.07\\ 50.00\\ 960.42\\ 964.00\\ 20.00\\ 125.01\\ 710.00\\ 220.79\\ 602.72\\ 1,614.36\end{array}$	$\begin{array}{c} 100.6\% \\ .0\% \\ 16.7\% \\ 86.5\% \\ 49.6\% \\ 41.2\% \\ .0\% \\ 41.9\% \\ 42.8\% \\ 46.6\% \\ 19.1\% \\ 87.5\% \\ 99.2\% \\ .0\% \\ .0\% \\ 35.1\% \\ 13.6\% \\ 44.9\% \\ 80.8\% \end{array}$



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FROM 2022 01 TO 2022 06

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED
12401 535259 Tree Planter Service 12401 535349 Other Supplies 12401 571004 IP Telephony Allocation 12401 571005 Duplicating Allocation 12401 571009 MIS PC Group Allocation 12401 571010 MIS Systems Grp Alloc(ISIS) 12401 571020 Fleet Allocation 12401 591519 Other Insurance	50 80 824 165 20,000 4,448 952 4,857	0 0 0 0 0 0 0	$50\\80\\824\\165\\20,000\\4,448\\952\\4,857$.00 52.94 412.02 82.50 10,000.02 2,224.02 .00 2,433.18	.00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{cccccc} 50.00 & .0\% \\ 27.06 & 66.2\% \\ 411.98 & 50.0\% \\ 82.50 & 50.0\% \\ 9,999.98 & 50.0\% \\ 2,223.98 & 50.0\% \\ 952.00 & .0\% \\ 2,424.23 & 50.1\% \end{array}$
12402 421001 State Aid 12402 529299 Purchase Care & Services	-20,000 20,000	0 0	-20,000 20,000	-8,899.80 8,899.80	.00 .00	-11,100.20 44.5% 11,100.20 44.5%
12404 Local Cost Share Program 12404 421001 24403 State Aid 12404 421001 24406 State Aid 12404 472337 24404 Municipal Grant Revenue 12404 529299 24403 Purchase Care & Service 12404 529299 24404 Purchase Care & Service 12404 699700 24404 Resv Applied Operating	-11,000 0 -39,500 11,000 39,500 0	0 0 0 24,154 -24,154	-11,000 0 -39,500 11,000 63,654 -24,154	.00 -1,425.00 -67,359.79 1,000.00 .00 .00	.00 .00 .00 .00 .00 .00	-11,000.00 .0% 1,425.00 .0% 27,859.79 170.5% 10,000.00 9.1% 63,653.72 .0% -24,153.72 .0%
12405 DATCP Cost Share 12405 421001 24405 State Aid 12405 421003 State Aid GPR 12405 421004 State Aid Bonded 12405 485200 24405 Donations Restricted 12405 529299 24405 Purchase Care & Service 12405 531319 24405 Other Operating Supplie 12405 531348 24405 Educational Supplies 12405 593701 Cost Share Payment	0 -12,000 -35,000 0 0 0 47,000	-18,522 0 -3,000 21,522 0 0 0	-18,522 -12,000 -35,000 -3,000 21,522 0 0 47,000	$ \begin{array}{r} .00 \\ .00 \\ .00 \\ -3,000.00 \\ .00 \\ 583.45 \\ 100.00 \\ .00 \\ \end{array} $.00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{cccc} -18,522.00 & .0\% \\ -12,000.00 & .0\% \\ -35,000.00 & .0\% \\ .00 & 100.0\% \\ 21,522.00 & .0\% \\ -583.45 & .0\% \\ -100.00 & .0\% \\ 47,000.00 & .0\% \end{array}$
12406 Non-Metallic Mining 12406 411100 General Property Taxes 12406 432004 Non-Metallic Permit Fee	12,800 -900	0 0	12,800 -900	6,400.02 .00	.00 .00	6,399.98 50.0% -900.00 .0%

Jefferson County FLEXIBLE PERIOD REPORT



Jefferson County FLEXIBLE PERIOD REPORT PAGE 3 glflxrpt

FROM 2022 01 TO 2022 06

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED	
12406 432005 Non-Metallic Annual Fee 12406 474175 Highway Billed 12406 531311 Postage & Box Rent 12406 531312 Office Supplies 12406 531348 Educational Supplies 12406 531351 Gas/Diesel 12406 532325 Registration 12406 532335 Meals 12406 532336 Lodging	$ \begin{array}{r} -10,500 \\ -2,000 \\ 50 \\ 50 \\ 25 \\ 50 \\ 100 \\ 25 \\ 300 \\ \end{array} $	0 0 0 0 0 0 0 0 0 0	$ \begin{array}{r} -10,500 \\ -2,000 \\ 50 \\ 25 \\ 50 \\ 100 \\ 25 \\ 300 \\ \end{array} $.00 .00 20.02 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{ccccc} -10,500.00 & .07\\ -2,000.00 & .07\\ 29.98 & 40.07\\ 50.00 & .07\\ 25.00 & .07\\ 50.00 & .07\\ 100.00 & .07\\ 25.00 & .07\\ 300.00 & .07\\ \end{array}$	% % % % % %
12407 Farmland Easement 12407 424001 Federal Grants 12407 481001 Interest & Dividends 12407 531311 Postage & Box Rent 12407 531312 Office Supplies 12407 531313 Printing & Duplicating 12407 594816 Capital Conserve Easement 12407 594960 Capital Reserve 12407 699800 Resv Applied Capital	-80,000 -3,000 25 25 20 120,000 98,687 -135,757	0 0 0 0 -4,989 4,989	-80,000 -3,000 25 25 20 120,000 93,697 -130,767	.00 -330.56 .60 17.67 25.80 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	% % % % %
12408 County Farm 12408 411100 General Property Taxes 12408 482003 County Farm Land Rent 12408 529170 Grounds Keeping Charges 12408 535249 Sundry Repair 12409 Farm Drainage Board	95,740 -100,427 2,687 2,000	0 0 0 0	95,740 -100,427 2,687 2,000	47,869.92 -50,213.25 228.15 .00	.00 .00 .00 .00	47,869.96 50.0% -50,213.75 50.0% 2,458.97 8.5% 2,000.00 .0%	% %
12409 411100 General Property Taxes 12409 514151 Per Diem 12409 521212 Legal 12409 531312 Office Supplies 12409 531313 Printing & Duplicating 12409 531324 Membership Dues 12409 531349 Other Operating Expenses 12409 532325 Registration 12409 532332 Mileage	$\begin{array}{r} -10,000\\ 4,000\\ 3,000\\ 250\\ 130\\ 100\\ 250\\ 900\\ 100\end{array}$	0 0 0 0 0 0 0 0 0	-10,000 4,000 3,000 250 130 100 250 900 100	$ \begin{array}{r} -4,999.98\\975.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\20.00\\399.89\end{array} $.00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{ccccccc} -5,000.02 & 50.03\\ 3,025.00 & 24.43\\ 3,000.00 & .03\\ 250.00 & .03\\ 130.00 & .03\\ 100.00 & .03\\ 250.00 & .03\\ 880.00 & 2.23\\ -299.89 & 399.93\end{array}$	% % % % %

						a tyler erp solution
07/21/2022 10:33:57	FL	PAGE 4 glflxrpt				
FROM 2022 01 TO 2022 06 ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED
12409 591513 Drainage Board Insurance	1,270	0	1,270	1,385.00	.00	-115.00 109.1%

								nunis [®] tyler erp solution	
07/21/2022 10:33:57	Jefferson County FLEXIBLE PERIOD REPORT							PAGE 5 glflxrpt	
FROM 2022 01 TO 2022 06		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
	GRAND TOTAL	0	0	0	-30,358.81	.00	30,358.81	. 0%	



Jefferson County FLEXIBLE PERIOD REPORT



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REPORT OPTIONS

	Field #	Total	Page Break	From Yr/Per: 2022/ 1
Sequence 1	1	N	Ŷ	To Yr/Per: 2022/ 6
Sequence 2	9	N	N	Budget Year: 2022
Sequence 3	0	N	Ν	Print totals only: N
Sequence 4	Õ	N	N	Format type: 1
bequence :	· ·			Double space: N
Report titl	e:			Suppress zero bal accts: Y
•				Amounts/totals exceed 999 million dollars: N
FLEXIBLE P	ERIOD REPORT	-		Roll projects to object: N
				Print journal detail: N
Includes ac	counts excee	dina 0	% of budget.	From Yr/Per: 2019/ 1
Print Full				To Yr/Per: 2019/ 1
	GL account:			Include budget entries: Y
	1 GL account			Incl encumb/lig entries: Y
Print Reven			: N	Sort by JE # or PO #: J
Print reven			• ••	Detail format option: 1
Print reven			N	Multiyear view: D
	ue budgees d	2010.		Budget From Yr/Per: /
				To Yr/Per: /
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Include biennium-to-date actuals/encumbrances: N